**Walnut Springs Chapter of the National Junior Honor Society**

Directions: Please complete all sections. Type or print all information and submit it by the published deadline. *Do not be modest*. Every bit of information will be used by the Faculty Council to assist with the fair consideration of your candidacy during the selection process.

Completion and submission of this form **does not** guarantee selection. Should you have questions about this form, please contact Mrs. Trimble at [trimblej@wcsoh.org](mailto:trimblej@wcsoh.org).

**Administrative Information**

|  |  |  |
| --- | --- | --- |
| Name (Last, First) | Student ID# | Homeroom Teacher Name |
|  |  |  |

**Leadership Roles** – List all elected or appointed leadership positions or other positions of responsibility held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included (e.g., elected officer for the student body, class, or club; committee chairperson; team captain; newspaper editor; or other community leader). Please include the name of the adult responsible for supervising your leadership in each position.

|  |  |  |  |
| --- | --- | --- | --- |
| Leadership Role | Grade Level (s) | Activity/Organization | Supervising Adult |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Service Activities** – List service activities in which you have participated. These can be individual or group service projects done either in or out of school. Generally, service activities are those that are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or otherwise) has been given. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line, and also list the estimated number of hours you invested while performing this service.

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Grade Level (s) | Hours of Service | Supervising Adult |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Other Student Activities** – List all other school-based activities (not noted previously) in which you have participated in school. Include clubs, teams, musical groups, etc., and any significant accomplishments in each.

|  |  |  |
| --- | --- | --- |
| Activity | Grade Level (s) | Accomplishments |
|  |  |  |
|  |  |  |

**Other Community Activities** – List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community (e.g., religious groups, clubs sponsored outside the school, Boy or Girl Scouts, community art endeavors, etc.). Do not repeat participation already listed previously. Please include the name of the adult supervisor of each activity.

|  |  |  |  |
| --- | --- | --- | --- |
| Community Activity | Hours | Accomplishments | Supervising Adult |
|  |  |  |  |
|  |  |  |  |

**Recognition and Awards** – Though not a specific criterion for membership, please list below any honors or recognition that you have received that support your candidacy for membership.

|  |  |  |  |
| --- | --- | --- | --- |
| Recognition or Award | Group or Activity | Hours spent on Activity | Supervising Adult |
|  |  |  |  |
|  |  |  |  |

**Signatures**

I understand that completing and submitting this form does not guarantee selection to the National Junior Honor Society. I attest that the information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

|  |  |  |  |
| --- | --- | --- | --- |
| Student Signature |  | Date |  |

I/we have reviewed the full Candidate Information Packet provided to us by the chapter. In addition, I/we have read the information submitted to my son/daughter on this form and can verify that it is true, accurate, and complete.

|  |  |  |  |
| --- | --- | --- | --- |
| Parent Signature |  | Date |  |

Preferred method of contact (check one and fill in the blank)

|  |  |
| --- | --- |
| * Parent phone number (s) |  |
| * Parent email: |  |

The chapter requests this contact information so that we can notify you regarding important details.

**Return completed form to Mrs. Trimble no later than Friday, January 22nd, 2016.**

Questions about this form or membership can be directed to Mrs. Trimble at [trimblej@wcsoh.org](mailto:trimblej@wcsoh.org). Also visit the chapter website wsnjhs.weebly.com